

AGENDA  
CLARK COUNTY SCHOOL DISTRICT  
SPECIAL MEETING OF THE BOARD OF SCHOOL TRUSTEES  
EDWARD A. GREER EDUCATION CENTER, BOARD ROOM  
2832 EAST FLAMINGO ROAD, LAS VEGAS, NV 89121  
TUESDAY, OCTOBER 17, 2017  
9:30 A.M.

**ATTENDANCE ZONE ADVISORY COMMISSION**

Note: In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of School Trustees, Attendance Zone Advisory Commission, has been posted at the following locations:

Boulder City Library	Moapa Valley Library
Green Valley Library	Mount Charleston Library
Indian Springs Library	North Las Vegas Library
Laughlin Library	Sandy Valley Library
Mesquite Library	Sandy Valley Middle School
Moapa Town Library	West Charleston Library
Moapa Valley High School Library	West Las Vegas Library
Edward A. Greer Education Center	Whitney Library
Clark County School District Administrative Center	AZAC Web Site – <a href="http://azac.ccsd.net">azac.ccsd.net</a>
Clark County School District Web Site - <a href="http://www.ccsd.net">www.ccsd.net</a>	
Nevada Public Notice Web Site – <a href="http://notice.nv.gov">http://notice.nv.gov</a>	

Roll Call:	Albert Delgado, Chair	Diane Kinsel, Member	Mike Malone, Member
	David Gomez, Vice Chair	Mallory Levins, Member	Becky Nielson, Member
	Nicole Benson, Member	Shari Lyman, Member	Glen Olsen, Member
	Dave Flatt, Member	Lois Mack, Member	Matthew Tramp, Member
	Angela Haldeman, Member	Cyndy Mahoney, Member	Rachel Wren, Member

The Attendance Zone Advisory Commission may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <http://www.boarddocs.com/nv/ccsd/v/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting Cindy Krohn at the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or accommodations at the meeting, including translators for Spanish and other languages, are requested to contact Bianka Alvarez, at 1180 Military Tribute Place, Henderson, NV or by calling (702) 799-6435, Ext. 5808, at least 24 hours in advance.

***THE VISION OF THE BOARD OF SCHOOL TRUSTEES***

All students progress in school and graduate prepared to succeed and contribute  
in a diverse global society.

**The Attendance Zone Advisory Commission recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Commission may sign up to speak once the agenda has posted by calling the Demographics, Zoning and GIS office at (702) 799-6430 during regular business hours and at least 3 hours prior to the scheduled start of the meeting. Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. Prior to each agenda item being voted on, members of the public are allowed to speak on the item after the Commission's discussion and prior to their vote. Customarily, speakers will be called in the order in which they signed up. No person may sign up for another individual. No person may yield his or her time to another person. Generally, a person wishing to speak on agenda items will be allowed 3 minutes to address the Commission.**

1.01 FLAG SALUTE.

1.02 ROLL CALL.

1.03 ADOPTION OF THE AGENDA. **(For Possible Action)**

## **2. PUBLIC COMMENT PERIOD**

2.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Commission not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Commission during this time. Public comment during this agenda item shall not exceed 20 minutes. If there are still members of the public wishing to address the Commission after the allotted time of 20 minutes, they will be able to address the Commission during agenda item 4.01 Public Comment Period. The public should be aware that the Commission is unable to deliberate or take action on the items raised during the Public Comment Period.

## **3. ATTENDANCE ZONE ADVISORY COMMISSION**

3.01 APPROVAL OF THE MINUTES. Discussion and possible action on the approval of the minutes of September 26, 2017. **(For Possible Action)** [Contact Person: Rick Baldwin] (Ref. 3.01)

3.02 REPORTS. Possible presentations of reports and discussion.  
[Contact Person: Rick Baldwin] (Reference material may be provided.)

3.03 PRESENTATION OF THE 2017-2018 CAPACITY REPORT. Presentation and discussion on the 2017-2018 Capacity Report. [Contact Person: Rick Baldwin] (Reference material may be provided.)

3.04 PRESENTATION OF THE 2016-2017 OUT OF ZONE REPORT. Presentation and discussion on the 2016-2017 Out of Zone Report. [Contact Person: Rick Baldwin] (Reference material may be provided.)

3.05 REPORT ON APPROVED GRANTS FOR MAGNET SCHOOLS. Presentation and discussion on the approved grants for Magnet Schools.  
[Contact Person: Rick Baldwin] (Reference material may be provided.)

3.06 PRESENTATION OF HOT SPOT DATA FOR 2017-2018 SCHOOLS. Presentation and discussion on Hot Spots for all of Clark County School District, and preliminary zoning considerations for additional focus areas. [Contact Person: Rick Baldwin] (Reference material may be provided.)

### **3. ATTENDANCE ZONE ADVISORY COMMISSION** (continued)

- 3.07 PRESENTATION OF RESIDENTIAL DEVELOPMENT TRACKING. Presentation and discussion of residential development. [Contact Person: Rick Baldwin] (Reference material may be provided.)
- 3.08 PRELIMINARY ZONING CONSIDERATION FOR FOCUS AREA E1 FOR ELEMENTARY SCHOOLS. Discussion and possible action on the scenario(s) to establish an attendance boundary for the new Kenneth Divich Elementary School opening 2018 at Farm Road and Jensen Street and to evaluate the existing attendance boundaries of the following: James Bilbray/William and Mary Scherkenbach, Henry and Evelyn Bozarth, Marshall C. Darnell, and Sandra L. Thompson Elementary Schools. **(For Possible Action)** [Contact Person: Rick Baldwin] (Reference material may be provided.)
- 3.09 PRELIMINARY ZONING CONSIDERATION FOR FOCUS AREA E2 FOR ELEMENTARY SCHOOLS. Discussion and possible action on the scenario(s) to establish an attendance boundary for the new Dennis Ortwein Elementary School opening 2018 at Dean Martin Drive and I-15, and to evaluate the existing attendance boundaries of the following: Charles and Phyllis Frias, Aldeane Comito Ries, and Evelyn Stuckey Elementary Schools. **(For Possible Action)** [Contact Person: Rick Baldwin] (Reference material may be provided.)
- 3.10 PRELIMINARY ZONING CONSIDERATION FOR FOCUS AREA E7 FOR ELEMENTARY SCHOOLS. Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: Don Hayden/Ruby Duncan and Vincent L. Triggs Elementary Schools. **(For Possible Action)** [Contact Person: Rick Baldwin] (Reference material may be provided.)
- 3.11 PRELIMINARY ZONING CONSIDERATION FOR FOCUS AREA M1 FOR MIDDLE AND JUNIOR HIGH SCHOOLS. Discussion and possible action on the scenario(s) to evaluate the existing attendance boundaries of the following: Lawrence and Heidi Canarelli and Wilbur and Theresa Faiss Middle Schools. **(For Possible Action)** [Contact Person: Rick Baldwin] (Reference material may be provided.)
- 3.12 CALENDAR, DATES, AND TIMES. Discussion and possible action on upcoming meetings, dates, and times. **(For Possible Action)** [Contact Person: Rick Baldwin] (Reference material may be provided.)

### **4. PUBLIC COMMENT PERIOD**

- 4.01 PUBLIC COMMENT PERIOD. Should a member of the public wish to speak on matters within the jurisdiction of the Commission not listed as action items on the agenda, they may speak during the Public Comment Period. Speakers will be given 2 minutes to address the Commission. The public should be aware that the Commission is unable to deliberate or take action on the items raised during the Public Comment Period.

### **5. ADJOURN. (For Possible Action)**